

**K.S.RANGASAMY COLLEGE OF TECHNOLOGY, TIRUCHENGODE - 637215
(Autonomous)**

Faculty Profile



AICTE ID : 1-10595074264 **Emp ID : CTEEF021**

Anna University ID : 280502

Name of the faculty : E.CHANDRA KUMAR

Department : Electrical and Electronics Engineering

Designation : ASSISTANT PROFESSOR

Date of Joining : 02/08/2021

Residential Address : RESI ADDRESS 131-6,AMARAVATHI NAGAR,MAMANGAM(P.O),
SALEM-636302.

Contact Nos. : **Landline** : - **Mobile** : 9445995564
E-Mail : chandrakumar@ksrct.ac.in

Gender : Male

Community : ~~OE~~ / ~~BE~~ / MBC / ~~SE~~ / ~~ST~~

PAN Number : ACDPE3055C **Aadhar Number** : 923218814288

Date of Birth and Age : 22/05/1998 & 27 years

I. Particulars of Educational Qualification : (only Completed)

| Category | Name of the Degree | Specialization | Month & Year of Pass | Name of the College | Name of the University | % of Marks / Grades obtained | Class obtained |
|----------|--------------------|--|----------------------|----------------------------|------------------------|------------------------------|------------------------------|
| UG | B.E | Electrical and Electronics Engineering | April 2019 | Sona College of Technology | Anna University | 83% | First Class |
| PG | M.E | Power System Engineering | June 2021 | Sona College of Technology | Anna University | 96.0% | First Class With Distinction |

** Enclose copies of certificates and testimonials duly attested by the faculty member and the principal as proof.*

I.a. Additional Qualification : --

i.GATE Score (in case of B.E/B.Tech.)

ii. NET/SLET (in case of M.C.A./M.Sc./M.A.)

II. Title of Ph.D. Thesis * : -

III. Faculty in which Ph.D. was awarded : -

IV. Academic Experience as on May,2025 :

| Name of the College | Designation | Date of Joining | Date of Relieving | Experience | | |
|--|---------------------|-----------------|-------------------|------------|-----------|----------|
| | | | | Years | Months | Days |
| K.S.Rangasamy College of Technology, Tiruchengode | Assistant Professor | 02/08/2021 | - | 3 | 10 | 0 |
| Total | | | | 3 | 10 | 0 |

V. Industrial Experience :

| Name of the Organization | Designation | Nature of Work | Date of Joining | Date of Relieving | Experience | | |
|--------------------------|-------------|----------------|-----------------|-------------------|------------|--------|------|
| | | | | | Years | Months | Days |
| - Nil - | | | | | | | |

VI. Other Relevant Information : - Nil -